# VILLAGE OF CIMARRON REGULAR COUNCIL MEETING AGENDA

### Wednesday April 12, 2017 at 6:00pm

- I. Pledge of Allegiance
- II. Roll Call
- III. Approval of Agenda
- IV. Public introduction of the Village of Cimarron's New Utility Clerk.
- - a. Discuss/Action: Minutes of 3-14-17 regular council meeting.
- VI. Reports by Department Heads
  - a. Mayor's Comments
  - b. Village Administrator Report
  - c. Public Works Report
  - d. Police Department Report
  - e. Ambulance Report
  - f. Fire Department Report
  - g. Municipal Judge Report
  - h. Acknowledge Senior Center Report
  - Acknowledge Chamber of Commerce Report i.
- VII. Comments from the General Public (Limited to 3 minutes)

#### VIII. **Financials**

a. Approve/Disapprove: Bills to be paid March 13, 2017 through April 9, 2017, in the amount of \$54,990.59.

## IX. Business

- a. Presentation: Colfax County Sheriff's Department
- b. Discuss: Summer Reading Program- Councilor Gonzales and Ms. Melinda Marlow
- c. Discuss: Village ICIP Priorities
- d. Discuss/Action: 4th of July Parade Request- Cimarron Chamber of Commerce
- e. Discuss/Action: Village Software/Server Modernization
- f. Discuss/Action: Appoint Council Member as Liaison for EMS
- g. Discuss/Action: Approval of Fierro & Fierro to conduct FY2017 Audit
- h. Discuss/Action: Village Clean-Up Day
- Discuss/Action: Men's Softball & Coed Mushball Tournaments April 29 & 30, 2017 at Village Baseball Fields
- j. Discuss/Action: Public Works Supervisor to attend Zoning Training
- k. Discuss/Action: Administrator to attend NM Municipal League District 3 Meeting
- 1. Discuss/Action: Milage Per Diem for Village Administrator Training Class in Albuquerque
- m. Discuss/Action: Sell Old Police SUV's to Colfax County Rapid Response District 8
- n. Discuss/Action: Buy/Lease Grader for Public Works Department
- Discuss/Action: Resolution 2017-18 Budget Adjustment
- X. Approve/Disapprove: Adjournment to executive session: To discuss Salary for Deputy/Financial Clerk and Public Works Supervisor pursuant to NMSA 10-15-1(H)(2). (Motion and time.)
- XI. Return from Executive Session. (Attest, motion and time)

### XII. Personnel

- a. Discuss/Action: Salary for Deputy/Financial Clerk
- b. Discuss/Action: Salary for Public Works Supervisor
- XIII. Council Concerns
- XIV. Adjourn

I hereby certify that this notice was posted at the following locations this 8th day of April, 2017.

- 1. Village Hall
- 4. US Post Office
- 7. Cimarron Senior Center 10. Russell's Laundromat
- 2. Russell's One Stop
  - 5. International Bank
  - 8. NRHA Housing Authority
  - 11. Cimarron Library
- 3. Russell's Sundries
- 6. Cree Mee
- 9. The Kit Restaurant
- 12. Cimarron Healthcare Clinic

Matthew E. Gonzales Village Administrator

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Hall office at 575-376-2232 at least one week prior to the meeting or as soon as possible.