

# VILLAGE OF CIMARRON

**AGENDA  
REGULAR MEETING  
WEDNESDAY, NOVEMBER 13, 2024  
6:00pm**

**Location: 356 E 9<sup>th</sup> Street  
Cimarron, NM 87714**

**You can also participate virtually through the information below:**

<https://global.gotomeeting.com/join/870444509>

**You can also dial in using your phone:**

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(224\) 501-3318](tel:+12245013318)

Access Code: 870-444-509

*All meetings are open to the public*

- I. Pledge of Allegiance, Salute to the New Mexico State Flag & Invocation**
- II. Roll Call**
- III. Approval of Agenda**
- IV. Approve/Disapprove Minutes**
  - a. Regular Meeting Minutes October 9, 2024
- V. Comments from the General Public (Limited to 3 minutes)**
- VI. Correspondence and Appreciations**
- VII. Council Comments (Limited to 3 minutes)**
- VIII. Reports by Departments and Boards-**
  - a. Mayor's Report
  - b. Village Administrator's Report
  - c. Public Works Report
  - d. Police Department Report
  - e. Fire Department Report
  - f. Ambulance Report
  - g. Cemetery Board Report
- IX. Financials- Each Item listed will be Considered for Action of Approve/Disapprove:**
  - a. Check Report and Deposit Register from October 5, 2024 through November 8, 2024
  - b. NM Local Government Law Firm Bill for \$ 404.13
- X. New Business- Each Item listed will be considered for Action of Approve/Disapprove/Discuss:**
  - a. Credit Card Agreement- Ambulance Payments
  - b. On Call Contract Stantec Engineering for Bridge Crossing Project
  - c. MAP Funding- Match Approval

- d. Task Order Dennis Engineering Phase II Wastewater Plant
- e. Resolution 2024-026 Extension of Time TPF Project
- f. MOU Homeland Security and Emergency Management, State Fire Marshall's office, and Cimarron Fire Dept.
- g. Municipal Court Building Lease
- h. Resolution 2024-027 Budget Adjustment
- i. FY 26 Capital Outlay Requests

**XI. Items for Next Agenda**

**XII. Adjourn**

**I hereby certify that this notice was posted at the following locations this 8 day of November 2024.**

- |                                |                         |                     |
|--------------------------------|-------------------------|---------------------|
| 1. Village Hall                | 2. US Post Office       | 3. In-Bank          |
| 4. Cimarron Senior Center      | 5. Russell's Laundromat | 6. Cimarron Library |
| 7. Sent to the Village Website |                         |                     |

*Shawn Jeffrey*

Shawn Jeffrey, Village Administrator

*Agendas are available at the Village Hall located at 356B East 9<sup>th</sup> Street, Cimarron, New Mexico 87714*

*If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Hall office at 575-376-2232 at least one week prior to the meeting or as soon as possible.*