# VILLAGE OF CIMARRON

## AGENDA REGULAR MEETING WEDNESDAY, NOVEMBER 9, 2022 6:00pm

#### You can also participate virtually through the information below:

https://global.gotomeeting.com/join/870444509

#### You can also dial in using your phone:

United States (Toll Free): 1 866 899 4679 United States: +1 (224) 501-3318 Access Code: 870-444-509

#### All meetings are open to the public

- I. Pledge of Allegiance, Salute to the New Mexico State Flag & Invocation
- II. Roll Call
- III. Approval of Agenda
- IV. Approve/Disapprove Minutes
  - a. Regular Meeting Minutes October 12, 2022
- V. Comments from the General Public (Limited to 3 minutes)
- VI. Colfax County Update- Commissioner Bret Weir
- VII. Correspondence and Appreciations
- VIII. Reports by Departments and Boards
  - a. Mayor's Report
  - b. Village Administrator's Report
  - c. Public Works Report
  - d. Police Department Report
  - e. Fire Department Report
  - f. Municipal Judge Report
  - g. Ambulance Report
  - h. Senior Center Report
  - i. Cemetery Board Report
  - j. Beautification Board Report
  - k. Code Regulation Board Report
  - 1. Chamber of Commerce Report

## IX. Financials- Each Item listed will be Considered for Action of Approve/Disapprove:

- a. Check Report and Deposit Register from October 8, 2022 through November 4, 2022
- b. NM Local Government Law Firm bill for \_\_\_\_\_

#### X. Discussion

- a. Outdoor Recreation and Tourism Conference Update
- b. NMML Infrastructure and Finance Conference Update
- c. Request County to Vacate Property near Veterans' Memorial
- d. Advertise RFP for Engineering of Streets

# XI. New Business- Each Item listed will be considered for Action of Approve/Disapprove/Discuss:

- a. 11th & Jefferson Street Improvements- Bid Award
- b. Village Hall Roof Repairs- Everguard Roofing
- c. NMDOT-Aviation Grant for Heliport
- XII. ADJOURN TO EXECUTIVE SESSION TO DISCUSS LITIGATION AND LIMITED PERSONNEL MATTERS AS PER NEW MEXICO OPEN MEETINGS ACT 10-15-1 SECTION H SUBSECTIONS 2 & 7:

**Limited Personnel Matters** 

- a. Alex Martinez End of Probation & Raise
- XIII. Return to Regular Session
- XIV. Approve/Disapprove
  - a. Alex Martinez End of Probation & Raise
- XV. Items for Next Agenda
- XVI. Adjourn

I hereby certify that this notice was corrected and reposted at the following locations this \_4\_ day of \_November 2022.

1. Village Hall

- 2. US Post Office
- 3. In-Bank

- 4. Cimarron Senior Center
- 5. Russell's Laundromat
- 6. Cimarron Library

7. Sent to the Village Website

<u>Shawn Jeffrey</u> Shawn Jeffrey, Village Administrator

Agendas are available at the Village Hall located at 356B East 9th Street, Cimarron, New Mexico 87714

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Village Hall office at 575-376-2232 at least one week prior to the meeting or as soon as possible.