

**VILLAGE OF CIMARRON**  
**SPECIAL COUNCIL MEETING AGENDA**  
**Monday, May 18, 2020 at 5:30pm**  
**The Governing Body will be meeting via**  
**GoToMeeting video-conferencing the link is listed below**

Please join this meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/870444509>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(224\) 501-3318](tel:+12245013318)

Access Code: 870-444-509

This code is the same code used for every meeting- it is the Village of Cimarron Code

- I. Pledge of Allegiance- Pledge to the New Mexico State Flag**
- II. Roll Call**
- III. Approve/Disapprove of Agenda**
- IV. Approve/Disapprove Amendment #2 Cimarron Jefferson Rd**
- V. Approve/Disapprove Amendment #3 Cimarron Drainage Improvements**
- VI. Approve/Disapprove Resolution 2020-025 USDA Loan Closing- Water Plant Project**
- VII. Approve/Disapprove Water and Wastewater Grant Agreement- USDA Water Plant Rehabilitation Project**
- VIII. Discussion/Approve/Disapprove: COVID-19 Updates and Recommendations**
- IX. Council Concerns**
- X. Adjourn**

**I hereby certify that this notice was corrected and reposted at the following locations this 15 day of May, 2020.**

- |                           |                           |                         |
|---------------------------|---------------------------|-------------------------|
| 1. Village Hall           | 2. Russell's One Stop     | 3. Russell's Sundries   |
| 4. US Post Office         | 5. In Bank                | 6. Cree Mee             |
| 7. Cimarron Senior Center | 8. NRHA Housing Authority | 9. Russell's Laundromat |
| 10. Cimarron Library      |                           |                         |

And sent to the Village Website and Cimarron Chamber

*Shawn Jeffrey, Administrator* \_\_\_\_\_

Shawn Jeffrey, Administrator