

**VILLAGE OF CIMARRON
SPECIAL COUNCIL MEETING AGENDA
Monday, June 15, 2020 at 5:30pm**

**The Governing Body will be meeting via
GoToMeeting video-conferencing the link is listed below**

Please join this meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/870444509>

You can also dial in using your phone.

United States (Toll Free): [1 866 899 4679](tel:18668994679)

United States: [+1 \(224\) 501-3318](tel:+12245013318)

Access Code: 870-444-509

This code is the same code used for every meeting- it is the Village of Cimarron Code

- I. Pledge of Allegiance- Pledge to the New Mexico State Flag**
- II. Roll Call**
- III. Approve/Disapprove of Agenda**
- IV. Approve/Disapprove Notice of Intent to Publish Ordinance 277 Amendment- Bulk Water Sales**
- V. Approve/Disapprove Notice of Intent to Publish Ordinance 288 Amendment- Cemetery Open/Close**
- VI. Approve/Disapprove Resolution 2020-027 NMDOT COOP Program**
- VII. Approve/Disapprove Resolution 2020-028 NMDOT COOP Match Waiver**
- VIII. Discussion/Approve/Disapprove: COVID-19 Updates and Recommendations**
 - Philmont Updates
- IX. ADJOURN TO EXECUTIVE SESSION TO DISCUSS LITIGATION AND LIMITED PERSONNEL MATTERS AS PER NEW MEXICO OPEN MEETINGS ACT 10-15-1 SECTION H SUBSECTIONS 2 & 7:**
 - Limited Personnel Matters-**
 - A. Hire Public Works Employee
- X. Approve/Disapprove: Hire Public Works Employee**
- XI. Mayor & Council Concerns**
- XII. Adjourn**

I hereby certify that this notice was corrected and reposted at the following locations this 12 day of June, 2020.

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|---------------------------|---------------------------|-------------------------|
| 1. Village Hall | 2. Russell's One Stop | 3. Russell's Sundries |
| 4. US Post Office | 5. In Bank | 6. Cree Mee |
| 7. Cimarron Senior Center | 8. NRHA Housing Authority | 9. Russell's Laundromat |
| 10. Cimarron Library | | |

And sent to the Village Website and Cimarron Chamber

Shawn Jeffrey, Administrator _____

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